

Yahweh, the Almighty God of Israel, is with us
"Cry aloud, spare not, lift up thy voice like a trumpet,
and shew my people their transgression,
and the house of Jacob their sins." Isaiah 58:1

Yeshua / Jesus

Study Prayerfully & Study Carefully

Yeshua our High Priest

Reading:
Hebrews Chapter 5

1. The Levitical Priesthood

Israel (Jacob) had 12 sons and each became the progenitor of one of the 12 tribes of Israel. The descendants of **Levi**, Jacob's third son, were selected by the Almighty for duties relating to the Tabernacle when the rest of Israel went astray; (Exodus 32) and from this tribe of Levi, Yahweh chose the sons of Aaron to be His priests. This meant that in the **Aaronic Priesthood** one became a priest not by personal preference or human ordination, **but by Yahweh's appointment**; for He alone can decide into which family a person is born. In view of this fact it behoves all Christians to study the Aaronic Priesthood.

A Priest's Ordination/Consecration

When they came of age, priests in the Aaronic Priesthood were ordained by the Holy Spirit of the Most High, symbolized by the anointing oil poured on their heads.

Exodus 30: 30: ***"And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office."***

2. A Priest's Duties

Yahweh designed Israel to be a theocracy, a nation governed by Himself through His priests, prophets and divinely appointed governors. The Aaronic Priesthood was responsible for carrying out the following duties: **education, blessing, sacrifice and judgment.**

Spiritual Education

Malachi 2: 4: ***"And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts."***

5: ***My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name."***

6: ***The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity."***

7: ***For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts."***

Ezra 7: 10: “For Ezra (the priest) had prepared his heart to **seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments.**”

Prayer & Blessing

Numbers 6: 22: “And the LORD spake unto Moses, saying,
23: Speak unto Aaron and unto his sons, saying, On this wise ye shall **bless the children of Israel**, saying unto them,
24: The LORD bless thee, and keep thee:
25: The LORD make his face shine upon thee, and be gracious unto thee:
26: The LORD lift up his countenance upon thee, and give thee peace.
27: And they shall put my name upon the children of Israel; and I will bless them.”

2 Chronicles 30: 27: “Then the priests the Levites arose and **blessed** the people: and their voice was heard, and their **prayer** came up to his holy dwelling place, even unto heaven.”

Sacrifice

The Israelites were **NOT** allowed to offer sacrifices in places of their own choice. They were commanded by **Jehovah** to bring their sacrifices to the door of the Tabernacle (and later the Temple) where ordained priests officiated and explained the spiritual lessons concerning sin, sacrifice and forgiveness.

Leviticus 17: 1: “And the LORD spake unto Moses, saying,
2: Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying,
3: What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp,
4: And bringeth it not unto the **door of the tabernacle** of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:
5: To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, **unto the priest**, and offer them for peace offerings unto the LORD.
6: **And the priest shall sprinkle the blood** upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.
7: And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.”

Judgement

In view of the fact that the Aaronic priests knew God's law, they were best able to officiate as **judges** and to specify the divinely ordained penalties for various sins and breaches of the law.

Deuteronomy 17: 9: “And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; **and they shall shew thee the sentence of judgment:**
10: And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:
11: **According to the sentence of the law which they shall teach thee**, and according to the judgment which they shall tell thee, thou shalt do...”

3. A Priest's Character

Needless to say, in view of these, and other, sacred duties all priests were to be men of good character with **holiness** being their first priority. The word ‘**holy**’ means set apart for sacred use, something dedicated to Yahweh and His work. Holiness is often confused with meekness, kindness or a sacred bearing. Holiness doubtless encompass these things, but is much more. **Holiness is spiritual purity, dedication, total commitment and a setting apart for Yahweh, His Son and His cause.** Persons, days, buildings or articles become holy when set apart for sacred use and when the Spirit of the Most High is overwhelmingly present in them.

4. The Melchisedec Priesthood

To understand anything about the **Melchisedec Priesthood** we must study the Aaronic Priesthood: which was simply a **shadow, type, model** or **blueprint** of the Priesthood of Melchisedec. The Melchisedec Priesthood is eternal: so it behoves all believers in Yahweh the Almighty God of Israel to study it. A priesthood obviously consists of many priests: a High Priest and under priests. It is not possible to have a priesthood with only **one priest**. The very fact that there is mention of a **high priest** means that there are subordinate priests. There are many priests in the Melchisedec Priesthood, just as there were many priests in the Aaronic Priesthood. Who are these priests? Are they with us today? Can we recognize them? We are about to discover how to identify them.

5. Yeshua our High Priest

To begin with let us consider **Yeshua the Messiah**, the **High Priest of the Melchisedec Order**. The Saviour was ordained by His Father: he became a priest not by his own choice, but by Yahweh's choice, **by birth, for he is the only begotten Son of God**. Proof of this is found in the following verses.

Hebrews 3: 1: *“Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and **High Priest of our profession, Christ Jesus.**”*

Hebrews 5: 1: *“For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:*

2: Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

3: And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

*4: **And no man taketh this honour unto himself, but he that is called of God, as was Aaron.***

5: So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

*6: As he saith also in another place, **Thou art a priest for ever after the order of Melchisedec.**”*

Hebrews 7: 17: *“For he testifieth, **Thou art a priest for ever after the order of Melchisedec.**”*

Hebrews 7: 21: *“**(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)**”*

Yes, there is no doubt whatsoever but that **Yeshua the Messiah** (Jesus Christ) is the High Priest of the Melchisedec Priesthood. He alone met every priestly requirement concerning purity and holiness. His life was a perfect example of how the Most High wanted all His priests to be. As the **High Priest of the Melchisedec Priesthood**, he is the One authorized to present a believer's case before his Father's throne. Concerning our Saviour's character and other qualifications we will remind you of his **great love for humanity**, his **absolute holiness**, his **tender mercy** towards repentant sinners, his **amazing patience** with us believers and how he faithfully carried out - and is still carrying out - his duties as the High Priest of the **Melchisedec Order**. It is impossible for me to adequately describe the Saviour's holy character and work. Nevertheless I am eternally grateful to him for his mercy - towards **A Voice In The Wilderness - Canada** in particular. Never a day passes but I wonder at how much He has done for me! Here are a few texts which tell of what the Scriptures say of Him?

Yeshua is the Sinless One

Peter wrote:

1 Peter 2: 22: *“**Who did no sin, neither was guile found in his mouth:**”*

Pilate said: *‘**I find no fault in him.**’*

Standing at the foot of the cross on Mount Calvary was a Roman soldier. Note his testimony.

Mark 15: 39: *“**And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.**”*

The Saviour's high standard of holiness was symbolized in the High Priest's apparel and crown. Read chapter 28 of Exodus which gives details of the High Priest's garments, picturing holiness and beauty. Here is the story in full.

Exodus 28:

- 1: *"And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.*
- 2: *And thou shalt make holy garments for Aaron thy brother for glory and for beauty.*
- 3: *And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.*
- 4: *And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.*
- 5: *And they shall take gold, and blue, and purple, and scarlet, and fine linen.*
- 6: *And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.*
- 7: *It shall have the two shoulderpieces thereof joined at the two edges thereof; and so it shall be joined together.*
- 8: *And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen.*
- 9: *And thou shalt take two onyx stones, and grave on them the names of the children of Israel:*
- 10: *Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth.*
- 11: *With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.*
- 12: *And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.*
- 13: *And thou shalt make ouches of gold;*
- 14: *And two chains of pure gold at the ends; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.*
- 15: *And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it.*
- 16: *Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof.*
- 17: *And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row.*
- 18: *And the second row shall be an emerald, a sapphire, and a diamond.*
- 19: *And the third row a ligure, an agate, and an amethyst.*
- 20: *And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.*
- 21: *And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes.*
- 22: *And thou shalt make upon the breastplate chains at the ends of wreathen work of pure gold.*
- 23: *And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.*
- 24: *And thou shalt put the two wreathen chains of gold in the two rings which are on the ends of the breastplate.*
- 25: *And the other two ends of the two wreathen chains thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it.*
- 26: *And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward.*
- 27: *And two other rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod.*
- 28: *And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.*

29: And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually.

30: And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

31: And thou shalt make the robe of the ephod all of blue.

32: And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

33: And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:

34: A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

35: And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not.

36: And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, **HOLINESS TO THE LORD.**

37: And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

38: And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

39: And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework.

40: And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

41: And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

42: And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

43: And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him."

Yeshua the Teacher

The Saviour was the best teacher this old world has ever seen. His subject matter, method of instruction and the authority with which he taught are faultless and are spoken of to this day.

Mark 6: 2: "And when the sabbath day was come, he began to **teach** in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?"

Matthew 7: 29: "**For he taught them as one having authority**, and not as the scribes."

John 7: 45: "Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?"

46: The officers answered, **Never man spake like this man."**

Yeshua the Intercessor

The Saviour spent much time in secret prayer. Many a night or early morning would see him in a solitary place conversing with his heavenly Father.

Mark 1: 35: "And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed."

Luke 5: 16: "And he withdrew himself into the wilderness, and prayed."

John 17: 9: "**I pray for them: (I pray not for the world,) but for them which thou hast given me; for they are thine."**

Yeshua's Sacrifice

Just as Aaron the high priest of the Levitical Priesthood offered the atoning sacrifice for all Israel, **Yeshua the High Priest of the Melchisedec Priesthood offered a sacrifice for all the world:** but in his case it was the sacrifice of his own life! It is vitally important to bear in mind that though the Saviour died for all mankind, as

far as you are concerned he died for **your sins**; and as far as I am concerned he died for mine. It is not enough to acknowledge that he died for the sins of the world (which of course he did). To be certain of salvation one must believe and accept that **Yeshua died for MY sin**. He is firstly **MY Saviour** and now **I** am his. Without a personal commitment, salvation is not possible.

John 1: 29: *"The next day John seeth Jesus coming unto him, and saith, Behold the **Lamb of God**, which taketh away the sin of the world."*

John 3: 15: *"That whosoever believeth in him should not perish, but have eternal life."*

16: **For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**

17: *For God sent not his Son into the world to condemn the world; but that the world through him might be saved.*

18: *He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God."*

Galatians 1: 4: **"Who gave himself for our sins, that he might deliver US from this present evil world, according to the will of God and our Father:"**

Titus 2: 14: **"Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works."**

Hebrews 10: 9: *"Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second."*

10: *By the which will **WE are sanctified through the offering of the body of Jesus Christ once for all.***

11: *And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:*

12: *But this man, after he had offered **one sacrifice for sins for ever**, sat down on the right hand of God."*

The Judge

Believe it or not, the Almighty has ordained His Son as the judge on the final **Judgment Day**. Today the Saviour is willing to be your advocate; but on the great Day of Judgment he will be your judge.

Acts 17: 30: *"And the times of this ignorance God winked at; but now commandeth all men every where to **repent**:"*

31: *Because he hath appointed a day, **in the which he will judge the world in righteousness by that man whom he hath ordained**; whereof he hath given assurance unto all men, in that he hath raised him from the dead."*

6. Are all Believers Priests?

The answer is No! We have already learned that in ancient days **not every Israelite was a king or a priest**. The nation would have amongst its people kings and priests, but not every Israelite was a priest or a king.

Exodus 19: 6: *"And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel."*

Revelation 1: 6: *"And hath made us **kings and priests** unto God and his Father; to him be glory and dominion for ever and ever. Amen."*

Revelation 5: 10: *"And hast made us unto our God **kings and priests**: and we shall reign on the earth."*

When a person is converted, he/she becomes a member of the **Commonwealth of Israel**. We are grafted into the **Olive of Israel**. (Romans 11) But, as we have already seen, not every ancient Israelite was a priest. It is the same in the church today: not every church member is a **priest**. In modern terminology there are **apostles, evangelists, pastors, teachers, helps, healers, miracle workers and tongues**.

1 Corinthians 12: 7: *"But the manifestation of the Spirit is given to every man to profit withal."*

8: *For to one is given by the Spirit the word of **wisdom**; to another the word of **knowledge** by the same Spirit;*

9: *To another **faith** by the same Spirit; to another the gifts of **healing** by the same Spirit;*

10: *To another the working of miracles; to another **prophecy**; to another **discerning of***

spirits; to another divers kinds of tongues; to another the interpretation of tongues:
 11: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.
 12: For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.
 13: For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.
 14: For the body is not one member, but many.
 15: If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?
 16: And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?
 17: If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?
 18: But now hath God set the members every one of them in the body, as it hath pleased him.
 19: And if they were all one member, where were the body?
 20: But now are they many members, yet but one body.
 21: And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.
 22: Nay, much more those members of the body, which seem to be more feeble, are necessary:
 23: And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.
 24: For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:
 25: That there should be no schism in the body; but that the members should have the same care one for another.
 26: And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.
 27: Now ye are the body of Christ, and members in particular.
 28: And God hath set some in the church, first **apostles**, secondarily **prophets**, thirdly **teachers**, after that **miracles**, then gifts of **healings**, **helps**, **governments**, **diversities of tongues**.
 29: Are all apostles? are all prophets? are all teachers? are all workers of miracles?
 30: Have all the gifts of healing? do all speak with tongues? do all interpret?"

The implied answer to all these questions is **No! Not all are apostles, evangelists, teachers, miracle workers or speakers in tongues.** Many church members will have these gifts, but not every member. This means that we Christians should not, no matter how much we may want to, assume duties for which we are not divinely equipped. Bear in mind that the ear **cannot** do the work of the tongue, nor the hand do the work of the foot. A believer can only do what he/she is **divinely authorized** and **empowered** to do. Note this verse:

John 3: 27: "John answered and said, **A man can receive nothing, except it be given him from heaven.**"

If this be the case, then how are we to know who is a priest in the Melchisedec order? The answer, I believe, is found in an Old Testament experience recorded in Numbers chapters 16 and 17. The story is as follows:

Aaron's Rod

Some 250 leading men in Israel contended with Moses and Aaron over the priesthood, claiming that they had the ability and every right to officiate as priests. The case was set before Yahweh who worked a signal miracle to show all Israel how wrong they were: and that **only the sons of Aaron were His priests**. We read of how the Almighty miraculously blessed the **rod of Aaron**, which overnight budded, blossomed and bore almonds whilst the rods belonging to the other tribes remained unproductive. Here is the story.

Numbers 17:

6: "And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods.

7: And Moses laid up the rods before the LORD in the tabernacle of witness.

8: And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was **budded**, and brought forth buds, and **bloomed blossoms**, and **yielded almonds**.

9: And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

10: And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not."

It is exactly the same in the **Melchisedec Priesthood**. A true believer is only able - with Yahweh's help - to successfully do the jobs he has been **qualified** and **authorized** to do. Millions of believers seek positions for which they are unqualified, and in their frantic attempts to produce fruit end in frustrating failure. They bear no buds, blossoms or fruit. Better that we all pray to God to open our eyes to His plans for us: and when we find and understand them, let us faithfully carry them out whatever they may be. Only then will we meet with the Almighty's approval.

7. Believe and be Saved

Millions of people have read portions of the Bible and many know it very well. But the most important thing is not to know the Bible, **but to know the God of the Bible and to know His Son Yeshua the Messiah (Jesus Christ)**. If you cannot honestly say that you know God as your **personal Redeemer** and heavenly Father, then you have missed the central message of the Bible. Always remember that you were put on earth to see if you would come to know God and be born into His family.

John 1: 12: ***"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:"***

John 3: 16: ***"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."***

Summary

1. One became a priest in the **Aaronic Priesthood** by reason of birth. It was not a matter of personal preference or ability: it was a matter of divine will.
2. After ordination priests were directed to perform certain duties. They were to:
 - o **Teach Israel Yahweh's laws.**
 - o **Officiate at the Temple sacrifices.**
 - o **Bless Israel in Yahweh's name.**
 - o **Judge the nation.**
3. In view of these responsibilities, priests were expected to have very high moral standards.
4. The **Aaronic Priesthood** was a shadow or blueprint of the **Melchisedec Priesthood**; a divinely ordained priesthood which is eternal.
5. **Yeshua the Messiah** (Jesus Christ) is the **High Priest** in the Melchisedec Priesthood. He was chosen of God for this post.
 - o **He is absolutely sinless,**
 - o **The finest Teacher** this world has ever seen.
 - o **He makes intercession for his people in the courts above.**
 - o **He sacrificed his life for the sins of the world.** But this will avail you (and me) nothing if we do not personally accept him as our Saviour.
 - o On the great **Judgment Day** Yeshua will officiate as the **Judge** of **ALL** who have ever lived.

6. **The church is a body of kings and priests:** But, as in ancient Israel, **not all believers are kings or priests.** All true believers are given one or more spiritual gifts depending on **Yahweh's will.** To determine which position in the church one has been appointed to, a true believer should watch for the **buds, blossoms** and **fruit** of his work. In other words, for success in that particular spiritual activity.

AMEN!

In the Son's Name — For the Father's glory.

Elder: *Max W. Mader*

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